# 030813228

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### REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

2012 OCT 17 AM 11: 33

|  |  |   |                              |                   |  |   |   | Onde           | BE ONLY            | AILIV                                       |
|--|--|---|------------------------------|-------------------|--|---|---|----------------|--------------------|---|
| 1. NAME<br>COMMI   | OF<br>ITTEE (in full)                                      | TYPE OR                                 | PRINT ¥                      |                   | ample: If typer the lines.               | ing, type                               | 12FE                                    | 4M5            | 2                  |   |
| AMERI  | CANS FO  | R THE                                   | WIN                          | TOMO              | 2 ROU                                    | <i>)</i>                                |   | ·<br>-1   4    | <u> </u>           |   |
| 1  | 1 1 1 1 1 1 1  | i 1 1 1                                 |                              |                   |  |   |   |                | : I I              | 1   |
| <b>1</b>   | <del></del>  | 7100                                    | Bucktho                      | m Cou             | ct                                       |   |   |                | <del></del>        |   |
| ADDRESS (  | (number and street)  | لــــــــــــــــــــــــــــــــــــــ |                              |                   | ــــــــــــــــــــــــــــــــــــــ   |   | 111                                     |                | <u> </u>           |   |
| tha  | eck if different<br>in previously<br>ported. (ACC)         | Wau                                     | sau                          |                   |  |   | WI                                      | 544            | 01                 |   |
| 2. FEC IÜ  | DENTIFICATION N  | UMBER ▼                                 |                              | CITY 🛦            |  |   | STATE 4                                 |                | ZIP COI            | DE 🛦  |
| CO   | 05223  | 3 4                                     | 3.                           | IS THIS<br>REPORT | ₽ <b>I</b> Vii                           | NEW<br>(N) OR                           |   | AMENDED<br>(A) |                    |   |
| 4. TYPE (Choose  | OF REPORT One)   | (b) Mor<br>Rep                          | ort 🗐 🗀                      | eb 20 (M2)        | en e | May 20 (M5                              |   | Aug 20 (M8)    | Sparing            | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Qu   | arterly Reports:   | Due                                     | Floren.                      | lar 20 (M3)       | (mon)<br>putare                          | Jun 20 (M6)                             | See | Sep 20 (M9)    |                    | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| ( )<br>( )   | April 15   |   | Į. A                         | pr 20 (M4)        |  | Jul 20 (M7)                             | 1.9                                     | Oct 20 (M10)   | ýn.                | Jan 31 (YE)                                 |
| 4  | Quarterly Report (C<br>July 15                             | (c).                                    | 12-Day                       |                   | Primary (12                              | P)                                      | Ge                                      | neral (12G)    |                    | Runoff (12R)                                |
| 54.8<br>No. 2  | Quarterly Report (C  | Q2)                                     | PRE-Election Report for the: |                   | Convention                               | (12C)                                   | Sp                                      | ecial (12S)    |                    |   |
| X  | October 15 Quarterly Report (0                             | 23)                                     |                              | tendi             |  | •                                       | CRI Mui-                                |                |                    |   |
| Attendig<br>A A<br>A A<br>A A  | January 31<br>Year-End Report (\                           | /E)                                     | Elec                         | tion on           | M T M /                                  | TOTO!                                   | A.A.A.A.A.A.                            | 9              | In the<br>State of | f dinan tra                                 |
|  | July 31 Mid-Year<br>Report (Non-electio<br>Year Only) (MY) | n (d)                                   | 30-Day POST-Election         | had               | General (30                              | )G) *********************************** | Ru                                      | noff (30R)     |                    | Special (30S)                               |
|  | Termination Report   |   | Report for the:              |                   | Has Shendar Strail                       | Property /                              | Buthest starte                          |                | ! Ab               | والعارية والمراجعة                          |
| *:=:1  | (TER)  |   | Elec                         | ction on          |  | H E                                     | i servali propida                       |                | in the<br>State of |   |
| 5. Coverin   | g Period   | 7 0                                     | 1 ' à o )                    | Ž                 | through                                  | O                                       | 7 3                                     | ð á á          | 12                 | •   |
| I certify that   | I have examined th   | is Report a                             | nd to the best               | of my kno         | wledge and                               | belief it is t                          | rue, corre                              | ct and comple  | te.                |   |
| Type or Prin   | t Name of Treasure   | er <u>M</u>                             | atthew C                     | -ind              |  | ······································  |   |                |                    |   |
| Signature of   | Treasurer  | Moto                                    | Utij                         | L                 | `  | odaja, aras jamanaja,                   | Date                                    |                |                    | 2012  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |  |   |                              |                   |  |   |   |                |                    |   |
| 1 .  | ffice<br>Jse   | , ]                                     |                              |                   |  |   |   |                | FOR<br>Rev. 12/20  |   |
| I lo   | niv I  | I                                       | ļ                            |                   |  | 1                                       | 1                                       | 1 '            | 104. 12/20         | <b>,</b> 7∨7                                |

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#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| AMERICANS | FOR THE | WIN | TOMORROW |
|-----------|---------|-----|----------|
| 111 6 6 6 | 101 110 |     | 101      |

Report Covering the Period:

From:

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To:

09.

2012

|     | i. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
|-----|--|--|--|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |  |  |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | demonstrate object of the second seco | And the second s |
|     | (ii) Unitemized(iii) TOTAL (add  |  |  |
|     | Lines 11(a)(i) and (ii)▶   | The second secon | particular annual continue of the section of the se |
|     | (b) Political Party Committees   | O O O  | 0 0 0  |
|     | (such as PACs)(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry        | Large of Announting and Proceedings of the control  | i 200 i i i i i i i i i i i i i i i i i  |
| 12. | Totals to Line 33, page 5)  Transfers From Affiliated/Other                              | Same and Same and the same and  | beautiments and marks and frames from the angular frames of the second s |
|     | Party Committees   |  |  |
| 13. | All Loans Received   | As made a second constitution of the second cons | t manademantikan di kambana kanada sa tadih seberan da kata kata kata kata kata kata kata k  |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | Secretaria de la constitución de | because the contract the contract three contract the contract three contracts three contract  |
| 16  | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | generally a resupermentation of the compressing summer pressure and examples and the compression of the comp |  |
|     | to Federal Candidates and Other Political Committees                                     | S - O - O  | game sel, personal managamani personal personal and perso |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)                                       | The control of the co | 0 00   |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account                       | финуалировитинериту и В и принценериту в при не и в при  | Emergia and prompt a sequence of the first prompt of the first pro |
|     | (from Schedule H3)   | The state of the s | The second secon |
|     | (b) Levin Funds (from Schedule H5)   | To a constitution of the advantage of the second of the se | broadened and a state of the st |
|     | (c) Total Transfers (add 18(a) and 18(b))  | Sanathaucite - Francisco F. v 12 bandana dicon il Colonadi   | 200)   |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                     | The continuency of the continue  | To o o o   |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                               |  | premium la marte de matemania de la france de marte de la france de la |

**DETAILED SUMMARY PAGE** of Disbursements

Commence of the second second

FEC Form 3X (Rev. 02/2003)

Page 5

| III. | Net Contributions/Operating Expenditures                                 | COLUMN A<br>Total This Perlod  | COLUMN B<br>Calendar Year-to-Date  |
|------|--|--|--|
| 33.  | Total Contributions (other than loans) (from Line 11(d), page 3)         |  | 10000  |
| 34.  | Total Contribution Refunds (from Line 28(d))                             |  | 0000   |
| 35.  | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00   | 100,00   |
| 36.  | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ |  |  |
| 37.  | Offsets to Operating Expenditurgs (from Line 15, page 3)                 |  |  |
| 38.  | Nat Operating Expenditures (subtract Line 37 from Line 36)               | paracing former product of consequence and paracing product of the consequence of the con | processing account in the contract of the cont |

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#### Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| The FEC added this page to the end of this filing to indicate how it was received. |                                 |  |  |
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| Hand Delivered   | Date of Receipt                 |  |  |
| USPS First Class Mail  | Postmarked                      |  |  |
| USPS Registered/Certified  | Postmarked (R/C)                |  |  |
| USPS Priority Mail   | Postmarked                      |  |  |
| Delivery Confirmation <sup>™</sup> or Signature                                    | Confirmation <sup>™</sup> Label |  |  |
| USPS Express Mail  | Postmarked /6/16/17             |  |  |
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| Overnight Delivery Service (Specify):  | Shipping Date                   |  |  |
| Next B   | Business Day Delivery           |  |  |
| Received from House Records & Registration Offic                                   | Date of Receipt<br>e            |  |  |
| Received from Senate Public Records Office   | Date of Receipt                 |  |  |
| Received from Electronic Filing Office   | Date of Receipt                 |  |  |
| Other (Specify):   | te of Receipt or Postmarked     |  |  |
| () Ap ()   | 10/17/12                        |  |  |
| PREPARER   | DATE PREPARED                   |  |  |

(3/2005)